



THE DAYBREAK

"Wankantanhan Aupao kin hiyouhipi."—Luke 1. 73.

Vol. XXX-No. 8

FOREST CITY, SO. DAK., May-June, 1917

Wokajuju 50 Cents

The Convocation of Niobrara Deanery is hereby called to meet at Corn Creek, Pine Ridge Reserve, August 24, 25 and 26, 1917.

HUGH L. BURLESON,
Bishop of So. Dakota.

Niobrara Deanery on Convocation kin he Oglala makoce el Wagmaheza wakpala etu he tokata August 24, 25, 26, 1917, icunhan mniiciyapi kta ca le eciyatanhan wicakicopi.

HUGH L. BURLESON,
Bishop of So. Dakota

ST. ANDREW SUNKAKICIYAPI KIN.

Niobrara Deanery obasne kin he ohdateya, St. Andrew Sunkakiciyapi, Provincial Chapter un kin he, June 17, 18, 19, Anpetu kin hena en Sisseton Reserve ekta St. Mary's Tipiwakan kin he ohna, Sunkakiciyapi Omniciye Iakezaptan kin he econpi kte, Omniciye token oecon kte cin qa taku tona iwohdakapi kte cin dena ee.

SATURDAY, June 16, 1917.

Evening.

7:30 P.M.—Wocekiye. Rev. Herbert Welsh, Lower Brule, S. D.
Rev. Geo. G. Lawrence, Dante, S. D.

8:00 Ikiiciyuskinpi woeye. Rev. F. A. Rhea, Sisseton, S. D.
Woayupte kin. Rev. Dr. E. Ashley, Aberdeen, S. D.

8:30 Kañnihi ipi kin caje owicawapi kte, qa oitancanpi kin apiwicayapi kte.

SUNDAY, JUNE 17,

Forenoon.

10:30 Wacekiyapi kte, qa ataya Wotapi wakan icupi kte.

Wowahokonkiye. Rev. Wm. Holmes, Santee, Neb.

Afternoon

2:30. Wocekiye. Rev. Wm. Saul, Bloomfield, Neb.
Rev. John Wahoyapi, Promise, S. D.

5:00 Wicasa wanjigji Wohdakapi kte.

Evening

7:30 Ataya wacekiyapi kte, Wowahokonkiye. Rev. J. Goodteacher.

8:30 Tona tapi kin hena wicakiksuyapi on wocekiye eyapi kte.

MONDAY, JUNE 18

Forenoon

7:00. Wote shi wotapi wakan icupi kte.

9:30 Hinhanna wocekiye. Rev. John Rondell, Lake Andes, S. D.
Mr. Thomas Cante, Peever, S. D.

10:30 Report ahipi kin yawapi kte.

11:00 WOCEKIYE HE TAKU HE?

(1) Token WAKANTANKA toyawašte

unkieupi kta. on taku tokaheya econqonpi kta he? Isaiah 55:6.

Geo. G. Lawrence.

Dante, S. D.

(2) Heon St. Andrew Sunkakiciyapi opapi kin taku econpi kta iyececa kin tukte e he? St. Matt. 26:41

Joseph G. Taylor,

Flandreau S. D.

12 (NOON) Wotanin wašte on wocekiye.

Rev. F. A. Rhea, Sisseton

Afternoon

2:30 Odowan qa wocekiye. Mr. John T. Chapman, Bloomfield, Neb.

2:45 (1) Tuwepi on wocekiye unkeyapi kta he? 1 Thess. 5:25

Mr. Thomas W. Tuttle, Grosse S. D.

(2) Nakun taku on wocekiye unkeyapi kta he? St. Matt. 5:14

Samuel Jones, Santee

4:00 Woiwange qais taku toktokeca.

7:00 P.M. Ainina wocekiye (Quiet Hour)

Rev. J. Elockhart,

Greenwood S. D.

TUESDAY

Forenoon

7:00. Wote shi wotapi wakan icupi kte.

9:00 Wocekiye. Rev. Eugene St. Bull, Promise

Rev. Stephen King, Manderson

10:30. Cajewicayatapi kte, qa hekta wocon hena yawapi kte, qa nakun Mazaska ahipi kin hena yawapi kte.

11:30 Tuwe keša taku eye kte cinhan den okan.

12:00 Wotanin wašte on wocekiye.

Rev. Wm. Holmes, Santee

Afternoon

2:00. Odowan qa Wocekiye. Mr. Edward Whiteface, Cherry Creek

WACANTKIYAPI HE TAKU.

2:30 (1) 1 Cor. 13: Mr. Felix Benoist, Cherry Creek

Mr. Moses Williams, Sisseton

3:00 (2) Jesus Christ Towacantkiye token sdonyaya he?

Mr. Charles Brugier, Avon

Mr. Quincy Plume, Peever

3:30 Sunkakiciyapi tawicoñan sanpa icage kta e token ayabdeza he?

Mr. Jas. Crowfeather, Whitehorse

Mr. Stephen Gunn, Grosse

4:00 Niobrara Deanery, imahen St. Andrew Sunkakiciyapi un kin he Wanna awanihake kta okini he?

(1) Capt. B. J. Young, Santee

(2) Louis Laudner, Grosse

7:00 Ataya wacekiyapi kte. Wowahokonkiye. Rev. Dr. E. Ashley, Aberdeen

8:30 Tokata tukte en ake omniciye de econpi kte cin he kañniigapi kte, qa nakun taku toktokeca.

ODOWAN 173.

Ehake woyawašte, Rev. Dr. E. Ashley.

Adjournment.

Joseph Goodteacher

George Lawrence

Louis Laudner

Moses Archambeau

Herman Renville

Committee

CHEYENNE RESERVE WETU OMNICIYE KIN.

June 6, 7, 8, Wetu omniciye kin he St. Stephens Tipiwakan kin okna econpi kte, na taku tona iwokdakapi kte cin dena ee.

WEDNESDAY, JUNE 6, 1917

7: P.M. Htayetu wacekiyapi kta.

Rev. J. Wahoyapi, na Mr. Louis Horn.

THURSDAY, JUNE 7.

10:30 AM. Wacekiyapi kta na wotapi wakan icupi kta.

2:30 PM. Odowan qa wocekiye, Mr. James Mound.

3:00 "Wacantkiyapi wicoñan eyapi, he token kapi he?

Rev. Eug. St. Bull,

Mary Crowfeather

Jos. Black Spotted Horse

Virginia Hawk

4:00 Okodakiciye Wakan tawomnaye kin iwicawašte nais iwicašica,

Felix Benoist.

Neillie Moccasins

William Swan

Mrs. Goodteacher

5:00 Asuikiyapi kta.

7:30 Htawacekiyapi kta.

8:30 Priest, Deacon, Catechist, Helper, ishana mniiciyapi kta.

FRIDAY, JUNE 8

9:00 AM. Hinhanna wocekiye. Rev. Eug.

St. Bull, na Mr. Louis Horn

10:30 Oyate kin tokata kiya token tanyan yapi kta he?

Mr. Jas. Crowfeather

Mrs. Alice Sheppard

Mr. Harry Kingman

Mrs. Esther Takes Stand.

11:00 Token Wicozani kta he, Dr. Laben

12:00 Wotanin wašte on wocekiye,

Rev. Dr. E. Ashley

2:30 PM. Okodakiciye Wakan kin Wicoñan qeya on Iwašake shi kin hena tona ee he?

Mr. Thomas F. Bear.

Mrs. Alice St. Bull

Mr. Moses Crowfeather

Mrs. Cora Benoist

3:30 Woonpe eyapi he taku he? J. J. Duncan na Mr. Henry Fielder

4:30 Taku toktokeca.

5:00 Asuikiyapi kta.

7:30 Htayetu wacekiyapi kta. Wowahokonkiye. Rev. P. J. Deloria

8:30 Hekta emaka tona tapi kin wicakiksuyapi on Wocekiye eyapi kta.

9:00 Tokata omaka ake tukten omniciye de econpi kte cin he kañniigapi kta.

WAKTA PO!

Fort Thompson, S. D.,

May, 1917.

MITAKODAPI:

Convocation ekta Winyan Omniciye mniunkiciyapi kte cin heon deban wiunkikdukanpi kta iyehantu. Hehantu kinhan taku

iwoundakapi kta he. Winyan tona wowapi kin de wandakapi, qais nayahonpi kin ito taku iwokdakapi kta iyecetu wanjikji yara-zopi kta hecinhan wowapi mayaqupi qa omayakidakapi kta, kinhan winyan unmapi kin wowapi on onahonwicawayin kta.

Hekta Lower Brule ed iapi waštešte yamni pazopi, hena dee:

1. Wawokiya unpi kin hena, Winyan Omniciye kin token owicakiciyapi okihipi he.

2. Owancaya eyapi kin he taku he.

3. Kawitaya kin token iyopte yapi kta he.

Tokata Omniciye tanka kie en woiwange on wokdakapi kta heca unyuhapi kta uncinpi. Kañnihu wicašipi kin heepi, qais tuwe keceyaš woiwange kin wanji on wokdakin kta.

Mazaska awanyag kdoupi kte cin owasin Checks, qais Postoffice M. O., qais miniñuha mazaska heca oknayan auwicayašipi kinhan ohanko yawa pica kta. Nakun okdakapi wowapi (reports) tawapi kin hena tiyatanhan owotanaa kagapi qa kduha upi kta.

Hehan, tuwe mazaska yuha upi kin hena wiyeya waktaya yaunpi kta, hecen cajeniyatapi eca wancag Bishop yanke cin en yahiyupi kta. Dena decanonpi kinhan anpetu okisena kipiya mazaska owicoñan kin unkuštampi kta, qa hehan takuku iwokdakapi kte cin tanyan okan kta.

Hehan nakun Kañniñ uwicašipi kte cin cajepi kin hena kohanna hiyunayakiciyapi kta wacin, qa tuwe mazaska yuha u kte cin he omayakiciyakapi kta, nakun tuwe wokdakin kte cin koya. Dena decen econqonpi kinhan wicoñan unkuštampi kta.

Ito Pine Ridge, Wakmaheza wakpala en Omniciye Tanka kte cin oiyokipi kta e token okihika nina ounkiciyapi, qa škinunkiciyapi kta iyececa. Qa mniiciyapi icunhan winyan tona tiyata nankapi kin Omniciye kin he yeksuyapi qa tona opapi kin on wocekiye ewicayeciayapi kta iyececa, kinhan Woniya Wakan yus awicaye cin on ksabyahan waeconpi kta.

Owasin cantewaštewa napciyuza pe

Nitakoda

Mrs. H. Burt.

THE DAYBREAK

REV. E. ASHLEY, LL. D., Editor

REV. W. HOLMES, Assoc. Editor

REV. J. FLOCKHART, Subscript'n Agent

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REV. E. ASHLEY, LL. D.
Forest City, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon. maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin. Woksapi ed Itancan kin, Woksapi Nitawa kin ed Htanipi kin nakun sanpa yewicayaši kta e onšiciya iceunniciyapi: hecel Waawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiciye-wakan nitawa kin iyuskin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta: Jesus Christ Itancanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila on. wicaša oyate hiye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin. wookiye owicakiyak kin kta e Nicinca wašte uyaši qon; wicaša oyasin onilepi na iyenyanpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicaya kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluecet, na nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin hee eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nicupi kin, tona econwicayaši kin eciyatanhan, wicaša otioyohi Wotanin Wašte kin owicakiyakapi kta e iyayapi kin, on Okolakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan; makošica on wicate cin etanhan; šicaya wicakuwa toohitika kin etanhan; wocetungla na inahnipi etanhan; wocacinišoake na owolutaton kin etanhan; na oiyokpaza itancan iciconzapi kin owasin etanhan ewicayaku ye. Na wojupi na miniakaštanpi kin icunhan waicahye cin, Niye, O ITANCAN, uwicaciya ye. Ikcewicaya wicota hein omnawicaya ye. Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin. Nicaje vatanpi kta na Nitokiconze u kta: Niye, Ateyapi kin na Woniya Wakan kin ob woyuonihan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin. he olepi na iheyapi kta e iceunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

ST. ANDREW SUNKAKICIYAPI.

St. Andrew Brotherhood, Provincial Chapter, Dakota ekaa, So. Dak. ed un kin. Anpetu itopa, June 1, 1916, itayetu 7 P. M. hehand, the Church of Holy Fellowship, Yankton reservation, So. Dakota, ed tokaheya wocekiye omniciye on yuhdokapi, Mr. James Crow Feather qa Robert Obashaw kici.

Qa ikiciyuškinpi woeye kin Rev. Mr. Flockhart wicaqu, qa hena on Rev. Dr. Ashley ayupta. Hehand ohakam Itancan kin omniciye kin om iyotanka qa kašnihi hipi kin caje owicawapi kte cin on Itancan kin Rev. Mr. Lawrence inahni wotapi kaga. Hehand Program ed heced owapi šni eša, Omaka wanji eca Oitancan apiwicayapi eca e, heon, wawiwanga unkan Mr. M. Lodge, econpi kta e pazo, okiyapi, qa yušanpi.

Heon inahni wowapi kage cin Mr. Lawrence, wacajeyata, Ukan 12 chapters, hipi, tokantanhan delegates qa wanwanyaka kin koya wikcemna zaptan sam šakpe ahi.

Itancan apiwicayapi unkan Rev. Dr. Ashley. Itancan un kta yušanpi, Rev. Mr. Goodteacher, Okihe kta yušanpi, Thomas W. Tuttle wowapi kaga yušanpi, qa Rev. Mr. Holmes mazaska awanyaka yušanpi, dehand ipi hehand enakiyapi.

Friday, June 2, 1916.

7 A. M. Hinhanna Wotapi Wakan icupi, Rev. Mr. Flockhart qa Rev. Mr. Holmes yuwakanpi wocon kin econpi. 9 a.m. Hinhanna wocekiye kin he Rev. Mr. Barbour, qa Rev. Mr. Rondell econpi. 10:30 a. m. Omniciye kin St. Andrew Hall ed iyotanke qa Itancan kin Program oknayan. Report kdouwicaši, unkan chapter napeinwang oikdakapi wowapi ahipi qa yawapi.

11 A. M.—"Christ tokiconze etkiya koškanaka toked yus awicada be?" de Mr. Louis Loudner on wokdake. Iye toked econ kin qa nakun heon wowiyukan wašte wanjigji unkipazopi. 11:30 a. m. Dehand Mr. Charles Blue Dog, "Tuwe Jesus ed anihhi he?" he iwokdake kta tka, hi šni, heced Itancan kin he tuwe wanji qu eša tohand okan wanji ed eye kta keya, qa time he icupi qa Itancan, tuwe taku wanji eye kta cin kin eye kta keya. Unkan Mr. James Crow Feather he. Iyaza Omani qon he ayušan hecinhan, omniciye kin de wanji kašnihe kta keya. Heon, Dr. Ashley qa Rev. Mr. Goodteacher wokdakapi, qa cistiyena ehake okan qa ded, oknayan, Rev. E. B. Mounsey, Program ed yanka eša wanna hi kte šni, on

wowapi wan Provincial Chapter kicage cin he yawapi. Qa nakun Thomas W. Tuttle, Message of Greetings wan Supt. W. F. Haygood, Crow Creek, So. Dak. etanhan anš qon he oyaka. Ohakam, Rev. Mr. Holmes, Wicaša dena woayupte wicakicagapi kta e pazo. Qa Itancan, Okihe qa Wowapi kage eepi kta keya, qa yušanpi, dehand wiyotanhan, qa heon. Rev. Mr. Flockhart wotanin wašte on wocekiye kin eye ca enakiyapi.

2 P. M. Wicokaya sanpa omniciye iyotankapi, Mr. Arthur Barker, Odowan qa wocekiye econ. Hehand, Woayupte Committee wan Rev. Mr. Mounsey qa Supt. W. F. Haygood, on econwicašipi qon kdawapi:

The Rev. E. B. Mounsey, Crow Creek, S. D.,—

Dear Sir:

The Rev. Dr. Ashley has read to us your letter of regret at being unable to attend our meeting. We thank you for your cordial good wishes, and hope for you all prosperity in the mission field of which you are the Presbyter, and we pray for a continuance of success of the B.S.A. in your field.

2:30 P. M. De ed Mr. James Crow Feather, Iapi wan qupi qon he iwokdake, qa toked woškate ed opeyapi qon qa noge pahdokapi qa dehanyan he wowištece yuha, wašicun ekna omani kin, Inš nakun iyeced, Wašicun qa Dakota wōimagayapi kin etanhan koška qa wikoške wowištece wanjikji icicagapi e on woiyaksape unqupi. Nakun Dr. Ashley de on wokdake.

3 P. M. Mr. Tasker Red Hail Iapi qupi kin he iwokdaka, Sunkakiciyapi toked Oyate ed oħanye kte cin he.

Wanikiya tawa kin Oyate ed. Wacinyanpi on wayaatanin, kage ein he wopida, wan heca qa kdutanin ohinni cin, qa hecedya oħanyanpi wašte e unkokiyakapi.

3:30 P. M. Dehand Mr. Stinger Iapi wan qupi he iwokdake Hoššina kin wicohan tukte e awacinya icahiyapi ca he? de on nakun. Messrs. Barker, Loudner, na Rev. Lawrence iwokdakapi, na nakun Dr. Ashley cajeyate kta tka okan šni.

4 P. M. Rev. Mr. Goodteacher, wahokonwicakiye. Text, Matt. 24 5-13, ohakam Dr. Ashley, Hokšipina qon he on wokdake.

4:30 P. M. Dehand Program okna woiwange wanji kagapi.

Wetu Omniciye (10 cts) elipeyapi ecee qon, Crow Creek ed aipi qon hena icupi šni. Qa deon Mr. Thomas Arrow Motion wanji deced pazo. Wicohan kin de Crow Creek Chapter, qa Itancan qa Mazaska awanyake cin om kdutowotanna, kta keya. Rev. Mr. Goodteacher okiya qa yušanpi, dehand ipi hehand to eyaš enakiyapi.

7 PM. Itayetu wocekiye, Ai-

nina Wocekiye kin, Rev. Paul H. Barber econ, woawacin mahedtuya wanjikji unkiyutaninpi.

Saturday, June 3

7 AM. Wotapi Wakan icupi, Rev. Mr. Joseph Goodteacher, yuwakanpi econ.

9:30 AM. Hinhanna wocekiye kin Rev. Mr. Lawrence, na Rev. Mr. John Wahoyapi econpi.

10:30 AM. St. Andrew Hall ed Omniciye iyotanke, Wowapi kage cin caje wicayata, qa hekta wocon kin hena yawa, Ohakam Mazaska ahipi qon hena eknakapi. Qa de Itancan kin Committee, wan kaga Mr. Louis Loudner, Mr. Moses Archambeau qa Wowapi kage cin, Chapter 9 wowapi kdohipi qon qa mazaska auwicašipi owapi ošan ahiknakapi, ataya owasin, denakece, \$165.21, qa owapi eciyatanhan deced wawokiyapi:

Dak. Wicaša Wakan\$105.70
Iyaza omani 39 81
Wetu (10 cts) 14 70
Anpao on 5 00

\$165 21

2 PM. Rev. Mr. William Saul Odowan qa Wocekiye econ.

2:30 PM. Christ Tokiconze ed "Wakantanka oie wowašake kin on, Waunšipi kin," de Simon Spider, iwokdaka. De ohakam, Tokata tukte ed omniciye kte cin he icupi. Qa wicacaje oiyohpe yapi unkan Sisseton oyanke. he ohiyapi.

Hehand Program oknayan icupi kta unkan Mr. Crow Feather, heya ito Wicota Wanaħonpi cinpi, tka tipi kin (St. Andrew Hall) kipipi šni kin on, owasin tidyapi kta con Tipi Wakan okna econpi kta e woiyowinkiyeda qa heon Dr. Ashley sanpa Rev. Mr. Flockhart okiyake qa hecetu kta eyapi. Qa Tipi Wakan ekta kdapi kta e Itancan yaotanin. Cistiyena ozikiyapi.

3:30. Dehand Tipi Wakan okna omniciye. Qa, Sup't A. W. Leach Ihanktonwan Ateyapi, kin, tokaheya Wokdaka. Tokaheya St. Andrew Brotherhood owancayatanhan omniciye ahi qa waeconpi, kin, Oyate awanwicayake cin on wowiyuskin wopida wan heca okdaka. Hehand Ihanktonwan oyate ikduhapi eciyatanhan toked oħanyanpi kin iwokdake, Citizenship, Divorce, Liquor and Extravagance, qaiš Ikduhapi, Wiħpeyapi, Miniwakan oyatke qa Wapatašniya wokašote, hena cajeyate, Woiyaksape hena heca, unnipi de ed.

Hehand Rev. Dr. Ashley, Ateyapi takuku eye cin hena on wokdake.

Hehand Thos. W. Tuttle, Wowapi kage cin, Sup't A. W. Leach, Ateyapi woiyoksape wicoie eye cin hena on Wopida unkeyapi e undutaninpi on inaujinpi kta, eya Qa Rev. Mr. Holmes okiya, qa ataya inajinpi. Deconpi kin on akataħcin Mr. Leach. Wopida eye, qa Cante iyohimayayape do ewicakiya.

Hehand ake Program okna iapi wan, "Tuwe Jesus ed anih he?" he icupi qa Mr. Sam. Jones he iwokdaka. Iyokihe, Mr. Arthur Barker "St. Andrew Sunkakiciyapi kin ed, tuwe Itancan qa, Wacin-unyapi he" he iwokdake.

Qa wanna 5 o'clock tka hecena yankapi kta pazopi qa yustanpi, qa Rev. Mr. John Wahoyapi, "Sunkakiciyapi ed opapi kin Tiwahe ed tukte wicohan ka e on wowacinye tawa kin wicakeya kdutanin kte he," iwokdake.

Hehand Committee wan Hand Book, etanhan Wooke tona unki-wastepi kte cin qon he ieska okagapi kte cin qon he wawiwangapi. unkan takuna econpi shi, tka nakes econpi kta keyapi.

Hehand Committee wan maza-ska awanyaka towowapi abdes wicasipi qon, he tanyan e iyeyapi okdakapi.

Hehand, Rev. Mr. Goodteacher, Crow Creek, ed omniciye qon, Mr. Tuttle cunwintku on waecon qon he cajeyata. Unkan Rev. Mr. Eugene Standing Bull, heya Iye Mr. Tuttle owicohan kin he yuha skan kta, okiyapi, qa yustanpi. Hehand Itancan kin dena ake Program Committee Wicakaga, Rev. Joseph Goodteacher, Rev. George Lawrence, Mr. Louis Loudner, Mr. Herman Renville qa Mr. Moses Archambeau, dehand hehand enakiyapi.

7 PM. Htayetu wacekiyapi tuwa econpi, Wowapi kaga owa shi 7:30 p. m., omniciye iyotanke "B. S. A. opapi kin wicohan tona on Okodakiciye Wakan kin wasagyapi kta he?"

Mr. Edward White Face qa Mr. Robert Obashaw iwokdapi. Hehand enakiyapi.

Sunday, June 4.

9:30 AM. Sunday School, Wakanheja Government School etanhan yuhapi, Rev. Mr. Barbour qa Rev. M. Rhea.

10:30. Ataya wocekiye qa Wotapi Wakan icupi, Rev. Dr. Ashley wahokonwicakiye.

3: PM. Tipi Wakan itankan omniciye econpi, Rev. Dr. Ashley, Rev. Mr. Mounsey eekiya wahokonwicakiya. "Miyakna u po." Ohakam Ihanktonwan oyate kin wicaša waste nom wokdakapi. Mr. Peter St. Pierre Piyepetena, qa Tawonase. Nakun taku wanjikji yustanpi naceca tka, wowapi kage cin hanke ed un shi, Mr. James Crow Feather kici, Ihanktonwan oyate ed wicaša Waste wanji Wayazanka, Mr. Felix Brunot, ti ekta ipi qa kici wocekiye econpi.

7 PM. Wasicun wacekiyapi ohakam, Ataya wacekiyapi, qa Rev. Mr. William Holmes wahokonwicakiya. Ohakam tona tapi wicakiksuyapi on wocekiye eyapi. Santee, Neb., etanhan.

Chapter 53, Church of Our Most Merciful Savior.

Charles Wilson, Nov. 11, 1916. Chapter No. 2082, Holy Faith chapel.

Gordon Bill, May 16, 1916. Chapter No. 2113, Blessed Redeemer chapel.

Charles Green, Dec. 4, 1915. Cheyenne River Agency, etanhan Emmanuel Chapter.

Martin Sungska, Dec. 30, 1915. Sisseton, Oyanke etanhan.

St. Mary Chapter No. 2215.

Joseph Two Star.

Convocation ekta, Dakota Wicaša wakan on Mazaska \$100.00 wicaqupi kta Mazaska awanyaka econpi.

Ihanktonwan, Oyate tanyan nukuwapi, qa nakun Y. M. C. A. tanyan wounqupi hena on wopida wicaunqupi.

XXVII.—OKODAKICIYAPI ITOKAM WOCEKIYE OECON KIN.

"Itokam" Wicoie kin de kaitokapatanhan hecen he kapi, "Okodakiciyapi Itokam" eyapi kin he Hahanna wocekiye oecon kin hen iyokiheya Wooke Wikcemna kin, qa Wowapi kin. qa Wotanin Waste kin, qa Ptenyena wocekiye tonakeca hehanyan Wocekiye oecon kin he hecen cajekiyapi ecee.

Oecon kin de Okodakiciyapi Wakan Wocekiye Oecon kin is eya he oiyaye kin abankeya, qa hena he Anpetu Wakan owasin, qa Anpetu tona Wakan yawapi kin hena en unpi ecee.

Ehannatanhan, qa nakun dehan-tu esa tipiwakan wanjigji en Anpetu Wakan iyohi, qa nakun oanpetu tona en Wowapi kin, qa Wotanin Waste kin hena yawapi kta kahnihiyanke cin hena en Okodakiciyapi Wakan Wocekiye oecon kin de ohniyan unpi ecee. Hececaesaš owekina tipiwakan unkitawapi ota en wi wanji qa Wowiyuskin Anpetu tankinkinyan kin henana en Okodakiciyapi Wakan wocon kin de econpi ecee kin heon etanhan Hahanna Wocekiye oecon kin he Okodakiciyapi Itokam wocon oecon kin de, qa Wowahokonkiye oecon kte cin hen itokam behanyan oeyaštan kagapi ecee.

Okodakiciyapi Wakan wocekiye oecon heca yanke cin ota akikde kici icikoyagyešniyan oeyaštan kagapi ecee kin heon Okašpe kin de en is ishana accana awauncinpi kte cin he hecetu.

Wocekiye Wowapi nitawapi kin en oecon kin de tukte iyehan yanke cin hen dubdayapi kinhan Itancan Tawocekiye kin hetanhan oeyaye yanke cin he ayabdezapi kte, tka itokam Hahanna wocekiye oecon kin he wanna eyapi echantanhanš hehan ohniyan Wocekiye kin de eyapi shi ecee, tka iyoopta Wicaša Wakan kin he Wowakašotešni Ptenyena Wocekiye kin hetanhan oeyaye kaga ecee.

Ptenyena Wocekiye kin de nina okitanin wan beca. Ex. (Kdinapa-

pi) 19th 24, hen dawapi kinhan Israelites oyate kin otokaheya wanna Wakantanka Tawoope kin hena wicakiyaotaninpi kte cin hen itokam ikduskapi wocon econwicašipi qon he wakandakapi kte, Unkiyepi kin wanna wooke kin hena ake akikde unkiciyawapi qa naunkihonpi kte cin heon unkicantepi kin tanmahen Woniya Wakan kin he unkikiciniyapi qa unkicyuskapi kta e he Wakantanka unkidapi kin he hee.

Hehan okiheya Wicaša Wakan kin wooke Wikcemna kin hena unkiyawapi. Wooke kin dena abiwicawupi kin he hektatanhan woyakapi oknayan dawapi oyakihipi kin he Ex. (Kdinapapi) 20 kin hetu.

Wooke kin hena wanjigjina wicaša Wakan kin unkiyawapi eca Wakantanka onšundapi, qa towašte kin unqupi qa Wooke kin de unkaikduhapi kta e iceunkiyapi kte cin he hecetu, Owasin Wooke Tawa kin hena kiunkaksa unkanpi ecee kin heon Iye towaonsida kin he taku uncinpi kin he hee. Wakantanka Tawoope kin hena ecelicin econpi kte cin hena sanpa iyoyakikahniyapi kta e heon Matt. 5th 17, 18, 21, heceken hena en Wanikiya unkitawapi toie kin dawapi kte.

Tuwepi kin onge wicota wooke kin hena wicakiyawapi enaunkihonpi esaš hena ataninyan tawacin suta-kičon on econpi shi esaš Woniya oni tawapi kin eciyatanhan hena ohniyan kicaksa yankapi esaš en ewakicinpi shi ecee kin hena woi-kope kin heca.

Iciwanunyakapi kte cin eciyatanhan, unkikiyena tipi kin hena owewakankanyan awowicunyakapi shi esaš wicoie hehantušni ewicun-kiyapi kin on wicunyašicapi shi ecee he? Hehan is Tinwicaktepi econqonpi shi esaš waacanzepi canteoyuze unyuhapi shi ecee he? Hehan is Wawicahapi econqonpi shi esaš woawacinšica canteoyuze unyuhapi shi ecee he?

Wakantanka Tawoope kin hena woawacin unkitawapi, qa canteoyuze unkitawapi qa unkoiepi kin, hehanyan aiyakdeya ikoyaka e hecen onspeunkiyapi, heon etanhan tanyan abdesya awanncinpi kinhan hehan tohan wooke kin hena unkiyawapi eca hehan unkiš wowaonsida kin he hoyeya undapi kta cin he hecetu kin he wanda-kapi kte.

Wakantanka towašte kin hena unkaikduhapi kta e he nakun taku ncinpi kin hena ee. Unkiyepi kin iyatayena eqeš taku šice kin hetkiya. ijehan canteyus unqonpi ecee. Taku hecetušni šice kin hena etanhan heyab unkikduhapi kte cin hena otehike, qa ee hena econqonpi kte cin hena oecon kin wašakayena hiyeya e hecen owasin unkaicibdezapi ecee. Taku hecetu shi šice kin hena ohniyan econ-qonpi kte cin heca on woi-kope

tanka ekna unqonpi, heon etanhan Iye towašte kin he iknikdeya unkodepi kte cin he hecetu, qa he eciyatanhan Iye ounkiyapi qa taku owotanna kin hena econqonpi un-kokihipi kte.

Wooke wikcemna kin oeyaštan kin he en iye tawoope kin hena unkicantepi kin en Iye unkikici-yapi kta e hecen iceunkiyapi. Token he kapi kin he token unyan-pi kte cin ecen wooke kin dena ijéhan unkitokam unkiciyuhapi un kte, kinhan he eciyatanhan Iye kin hena on taku token econqonpi kta cin qon hena ohniyan ecen isdonki-yahan unqonpi kte, qa ees nakun wowaštedake kin he hecica e he yuha waeconunšipi qon hena ecen econqonpi unkokihipi kta hecen he kapi.

Wakantanka tawoope kin hena Wanikiya unkitawapi kin yupten-yena owa unqupi, heon etanhan taku kin de on Jesus Cnrist Itan-can unkitawapi taku eye cin he nannhonpi kta e iyokiheya wicaša wakan kin unkidapi kin he naunkihonpi. Woyuptecena kin he tukte en owa yanke cin he St. Matt. 22nd 37-39 hena en iyeyayapi kte. De eciyatanhan taku wanji taninyan iwanke cin he Wakantanka tawoope kin hena ecelicin yuecetuya econpi kte cin he Wowaštedake kin he owicajuna kinhan heciyatanhan eceena kte cin he tanin. Taku kin de nakun Rom. 13th 10 he en onspeunkiyapi.

Iyokiheya Ptenyena wocekiye wan awicakehan awacinpica kin heca e unkiciyawapi, qa he en wiconi unkitawapi kin de Wakantan-ka tawoope kin hena tokiyotanyan aikduheya unqonpi kta cin qon hena iyecenya ni unqonpi kte, qa Iye awanunkdakapi, qa eciyatanhan tanyan ni unqonpi kta e heci-yotan on owasin wocekiye unke-yapi.

De iyohakamy Ptenyena wocekiye kin, anpetu en tawakiyapi kin he eyapi, qa iyokiheya Wowapi kin. qa Wotaninwaste kin, hena yawapi ecee, tka dena Okašpe tokeca kin ekta iyadyatayena awanncinpi kte.

Wocekiye oecon obe kin de etanhan woonspe qeya owancaya iyowicawaja kin hena unkiš on-konspepi kta e awacinunkiciyapi kte.

1st, Wooke kin hena ohniyan unkiciyawa yankapi kin eciyatanhan Wakantanka tawoope kin hena tona ee kin hena ake kiksuyeunki-ciciyapi ecee kin he wowašte woi-kibi nina tanka unyuhapi.

Maka akan ooskiničiye ota ekna ni unqonpi kin eciyatanhan Wa-kantanka tawoope kin hena aki-ktonš unyanpi, qa Iye kin taku iyokipipi shi esa econnyanpi kta wowawiyutanye ota ekna ni unqonpi ecee. Tka Wakantanka taku token econqonpi tka econ on-šipi kin, qa Iye anagoptanyan unqonpi kta cin kin hena akikton-

ješniyan unqonpi kta e heon he Okodakiciye Wakan kin hena ohniyan akikdekde unkiciyawapi qa anagoptan nahonunyankapi kta e econunšipi ecee kin hena ee.

Psalm kage cin wanji Wakan-tanka toope kin hena kiksuya unpi kta keye cin he Psalm 119 hena en yaiva po.

2nd. Woepe kin hena ijehan unkiciyawapi qa naunkihonpi kin he eciyatanhan Wahtanisa kin heuncapi qa heon taku nuncinpi hee cin he Wanikiya kin he hee kin he kiksuyeunkiciyawapi ecee. Hena ecehecin owotanna eecen econqonpi kta unkokihipi šni, tka egeš wotanagoptan kin he ecehecin owotanna econqonpi kta e econšipi. Tuwa wan hena iš eya unkiyepi kin on ecehecin unkiciyuhapi qa Iye woanagoptan tawa kin he eciyatanhan hehan unkiš Woepe kin hena unyuhapi unkokihipi kin hena hee. Rom. 10th 4-13 hena en dawapi kta.

3d. Woepe kin hena unkiyawapi kin he eciyatanhan apiunkiciyawapi qa hen kaihakamya Okodakiciyawapi Wakan wocekiye oecon yanke cin he etkiya sam candwašteya yeunkiciyawapi ece.

Woepe kin hena unkiyawapi kin he eciyatanhan Wahtanisa heuncapi kin he unkicipazopi, qa he eciyatanhan Okodakiciye Wakan wocon kin he en Wakantanka Tacineana tawa kin he wohtani kin yutokan iyeunkiciyawapi kta e ktepi qon he kiksuyeunkiciyawapi ecee. Tohan wanna Okodakiciyawapi Wakan kin he unkiyepi eca hehan Tuwa wan unkiyepi eekiya. owotanpina qa owotanpinašni kin koya on te ciqon he waštedakeya awacinunyanpi ecee. 1 Peter 3d 18, hen wanyaka po.

INDIAN IN EVOLUTION.

[Tawayekiyapi kin he lecala wowapi wan kaga na tokata tokel Lakota oyate kin wicakuwapi kta iyececa iyukan kin he yaotanin. Lakota oyate kin niš eya slolyapi kta ca wowapi kin he ieskašniyan unnicagapi. Yawa na okašniš wacin piye.]

It would seem as if vital changes in the status and management of the Indians are going to come now thick and fast. Two points in this supposition we glean from the Congressional Record. The first, from the issue of April 24th: Representative Johnson, of Washington, has introduced two bills in Congress, one of them being for (H. R. 3775) the "abolishment of the office of Indian Affairs, the closing out of Indian tribal organizations, and for other purposes;" and the other (H. R. 3776) for the "abolishment of the board of Indian Commissioners."

The other point is, that Commissioner Sells seems to be managing to the same end, as he has just promulgated the following "Declaration of Indian Policy," which

has been sent to all Indian Superintendents and other officials in the Indian service. It is published in full in the Congressional Record of April 18th, to wit:

"During the past four years the efforts of the administration of Indian Affairs have been largely concentrated on the following fundamental activities: The betterment of health conditions of Indians, the suppression of the liquor traffic among them, the improvement of their industrial condition, the further development of vocational training in their schools, and the protection of the Indian's property. Rapid progress has been made all along these lines, and the work thus reorganized and revitalized will go on with increased energy. With these activities and accomplishments well under way, we are now ready to take the next step in our administrative program.

The time has come for discontinuing guardianship of all competent Indians and giving even closer attention to the incompetent that they may more speedily achieve competency.

Broadly speaking, a policy of greater liberalism will henceforth prevail in Indian administration, to the end that every Indian, as soon as he has been determined to be as competent to transact his own business as the average white man, shall be given full control of his property and have all his lands and moneys turned over to him, after which he will no longer be a ward of the government.

Pursuant to this policy the following rules shall be observed:

1. Patents in fee: To all able-bodied adult Indians of less than one-half Indian blood there will be given, as far as may be under the law, full and complete control of all their property. Patents in fee shall be issued to all adult Indians of one-half or more Indian blood who may, after careful investigation, be found competent, provided, that where deemed advisable patents in fee shall be withheld for not to exceed forty acres for a home.

Indian students, when they are 21 years of age or over, who complete the full course of instruction in the government schools, receive diplomas, and have demonstrated competency, will be so declared.

2. Sale of lands: A liberal ruling will be adopted in the matter of passing upon applications for the sale of inherited Indian lands where the applicants retain other lands and the proceeds are to be used to improve the homesteads or for other equally good purposes. A more liberal ruling than has hitherto prevailed will hereafter be followed with regard to the applications of noncompetent Indians for the sale of their lands where they are old and feeble and need the proceeds for their support.

3. Certificates of competency:

The rules which are made to apply in the granting of patents in fee and the sale of lands will be made equally applicable in the matter of issuing certificates of competency.

4. Individual Indian moneys: Indians will be given unrestricted control of all their individual Indian moneys upon issuance of patents in fee or certificates of competency. Strict limitations will not be placed upon the use of funds of the old, the indigent and the invalid.

5. Pro rata share, Trust funds:

As speedily as possible their pro rata shares in tribal trust or other funds shall be paid to all Indians who have been declared competent unless the legal status of such funds prevents. Where practicable the pro rata shares of incompetent Indians will be withdrawn from the treasury and placed in banks to their individual credit.

6. Elimination of ineligible pupils from the government Indian schools: In many of our boarding schools Indian children are being educated at government expense whose parents are amply able to pay for their education and have public school facilities at or near their homes. Such children shall not hereafter be enrolled in government Indian schools supported by gratuity appropriation except on payment of actual per capita cost and transportation.

These rules are hereby made effective and all Indian Bureau administrative officers at Washington and in the field will be governed accordingly.

This is a new and far-reaching declaration of policy. It means the dawn of a new era in Indian administration. It means that the competent Indian will no longer be treated as half ward and half citizen. It means reduced appropriations by the government and more self-respect and independence for the Indian. It means the ultimate absorption of the Indian race into the body politic of the nation. It means, in short, the beginning of the end of the Indian problem.

In carrying out this policy I cherish the hope that all real friends of the Indian race will lend their aid and hearty cooperation.

TAKUŠNIŠNI.

June 2, 3 na 4 icunhan Aberdeen otowwe kin el South Dakota ataya on Convocation econpi kta. He icunhan tona nahahecin Bishop Burleson wanyakapi šni kin hel wanyakapi kta. Nakeš iye Bishop heca un kin on tokaheya Convocation itancan yankin kta hecel oyasin iyuškingyan itkounkipapi kta.

Hehan June 17, 18, 19 kin icunhan Sisseton Agency ekta St. Mary's tipi wakan el St. Andrew Sunkakiciyawapi kin he omniciye econpi kta. Hehan econpi kta kašniyapi kin he itokab oyasin woju gluštanpi kta on heconpi. Icin lehan taku oyasin yutehipi kin on wašicun kin lila wojupi kta iwahokiciyawapi na Lakota heconpi kta iyowicapastakapi, na econpi kta iyececa kin on ikušewicunyanpi kta iyececa šni.

Sunkakiciyawapi omniciye tokel oecon kte cin na taku tona, na tuwe iwoglakapi kte cin he Program lel unkokagapi, hecel tuwe keša yawapi na ablezapi wašte. Iyotan tuwe wacajeyate wicašipi kin tanyan awacinpi kta iyececa, hecel woglakapi kta inajinpi eca iyukcayan na ksabyahan woyakapi kta.

Hehan hekta omniciye qon Wowapi kaga tawowapi he unkokagapi. Eya ehanni heconqonpi kta iyececa tka ito ake-omniciye kiyela econpi icunhan untagapi kinhan iyuha yawapi kta na tona omniciye ekta hipi kte cin kiksuyakel hipi kta kecanwicunkinpi.

Lecala Tawayekiyapi wiakenonpa oglakapi wowapi tawa kin he unyawapi. Yunkan Lakota oyate on woyake cin he woawacin tanka beca tka, na heon taku ota Anpaš el unyataninpi kta tka okan šni, heon oyanke wanji—Hohwoju—kin on taku pteyela unkoyakapi kta.

Hekta blokehan Hohwoju kin wojupi on mazaska 91.525.00 kamnapi.

Ptewaniyanpi na šunka wakan wiopeyapi on mazaska 40.530.00 icupi.

Wowasi econpi kin on mazaska 41.701.00 kamnapi

Oyate kin mazaska 13.964.00 ki-piya wowicacupi.

Maka owicacupi kin on mazaska 9.000.00 icupi.

Maka wiopewicakiciyawapi kin on mazaska 161.755.00 iwicakacicupi.

Oyate tamazaska etanhan cinaton kin 29.188.00 henakeca.

Treaty on wakiconzapi kin \$49.040.00 henakeca

Taku wowasi, iš wicošan on, 33.033.00 wicakicamnapi

Hecel tiyata wojupi kin on, taku wiopeyapi kin on, na wowasi econpi kin maka owicacupi, na wiopeyapi kin on yuwitaya mazaska 204.851.00 kamnapi oyakapi; nahan wicakicamnapi, naiš wicakicignakapi tka 101.661.00 henakeca, ataya \$306.512 henakeca.

He lecetuhacinhan tuwa ecel slolya naceca keyaš onahonwicunyanpi.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor

Rev. W. Holmes, - Assoc. "

REV. J. FLOCKHART, Subscript'n Agent

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ogna yewicakiciyawapi ece. Wi akenom (one year) on kašpapi zaptan kajujupi kta.

Wi šakpe kin kašpapi nonpa sam okise. Icupi šni itokab kdajujupi kta.

Money Order, Cheyenne Agency on opetonpi na hiyumakiciyawapi kta. Okihipi šni kinhan Wowapi askabyapi maqupi kta.

Tuwa wowapi kagin kta ca wowapi ska šni el owa kta.

Opetonpi kta e wowapi hiyukiciyawapi qaiš ed taku oyakapi kta cinpi na hiyukiciyawapi ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY, LL. D.
FOREST CITY, S. D.